



#plymlicensing



**Democratic Support**

Chief Executive's Department  
Plymouth City Council  
Floor 3 (West) Ballard House  
West Hoe Road  
Plymouth PL1 3BJ

Please ask for Helen Rickman/ Jamie Sheldon  
T 01752 398444  
E [helen.rickman@plymouth.gov.uk](mailto:helen.rickman@plymouth.gov.uk)/  
[jamie.sheldon@plymouth.gov.uk](mailto:jamie.sheldon@plymouth.gov.uk)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
Published 30 October 2017

## Licensing Sub Committee

Tuesday 7 November 2017

10am

Council House, Plymouth

**Members:**

Councillors Hendy, Dr Mahony and Rennie.

**Fourth Member:**

Councillor Churchill

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <http://www.plymouth.gov.uk/accesstomeetings>

**Tracey Lee**

Chief Executive

# Licensing Sub Committee

## Agenda

### 1. **Appointment of Chair and Vice-Chair**

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

### 2. **Apologies**

To receive apologies for non-attendance submitted by Committee Members.

### 3. **Declarations of Interest**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### 4. **Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### 5. **Ms Amy Magee - The Clarence, 31 Clarence Place, Stonehouse, Plymouth - Temporary Events Notice 12 November 2017** **(Pages 1 - 6)**

The Director of Public Health will submit a report in relation to the application for a Temporary Events Notice from Ms Amy Magee, The Clarence, 31 Clarence Place, Stonehouse, Plymouth.

### 6. **Exempt Business**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## Part II - Private Meeting

### Agenda

#### **Members of the Public to Note**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.